

cmbc '55

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1955



Foreword

It affords us great pleasure to present to you
"C.M.B.C. '55." It is by no means
a complete picture of life at C.M.B.C.,

but we trust that it will
give a glimpse of that, which we here,
cherish so highly.

For those who have pursued the path of
knowledge here, this record will
no doubt call back numerous pleasant memories.

To those of you who are anticipating
coming here we believe it will be
an encouragement.

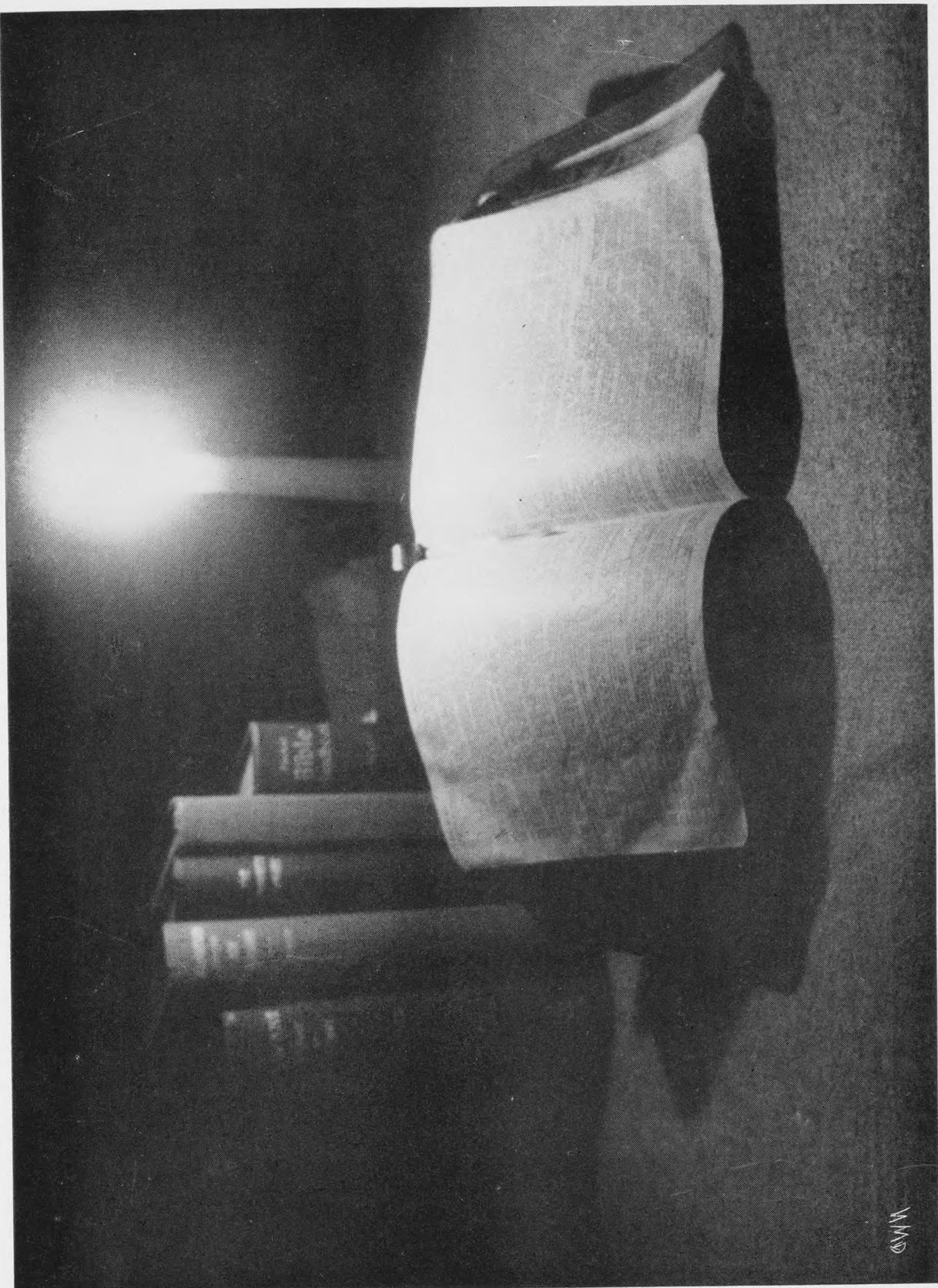
To the present student body,
it will serve as a brief resumé of 1954-55 now,
and as a treasure in later years.

To all we wish God's richest blessing.



Widmung

Den Gliedern unserer Kanadischen Konferenz,
die dieses Bibel College ins Leben gerufen,
und dasselbe betend
und gebend unterstützt haben,
sei dieses Buch in Liebe
und Dankbarkeit
von der Studentenschaft gewidmet.

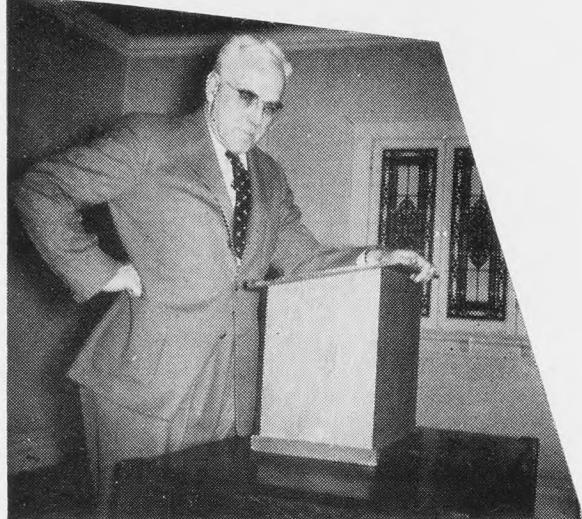


FACULTY

Isaac I. Friesen
B.A., M.Ed., B.D., D.D.



President, Dean of Curriculum
Instructor of Theology
and Greek



Stand Fast in the Faith

"Watch ye, stand fast in the faith, quit you like men, be strong." 1. Cor. 16:13.

These words, spoken by the apostle Paul, could well serve as a motto to the graduating class of the year.

Watch ye. It is the special desire of the enemy of our souls to deceive those who have had special training for the Lord's work. Peter had had three years of such special training with the Lord Himself, but he failed because he forgot the Lord's command, "to be watchful." For the sake of ourselves and of those whom we may influence it is doubly important to be alert and watchful. The influences that militate against our life are often so subtle that we may not even be aware of them ourselves.

Stand fast in the faith. As those who have spent three years in a Bible college we should

know what our faith is and also why we have accepted it. There is, however, the need of becoming even more firmly established in the faith, so that our spiritual convictions are constantly growing in depth and in power. This is especially necessary in a world where there is so much confusion and uncertainty concerning the basic meaning of life, and the fundamental truths of our faith.

Quit yourselves like men, be strong. The Christian ideal of manhood is not the same as the ideal of the world. The Christian ideal is expressed in the words of Joshua, "Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest."

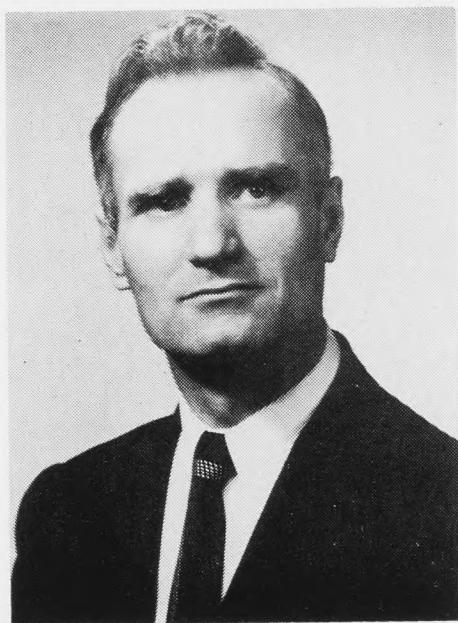
May the consciousness of the Lord's abiding presence be the source of strength for our graduates in whatever path the Lord may direct them.

Henry Wall
B.A., M.A.



General Treasurer
Instructor of German Language
and Life of Christ

Instructor in Social Science,
English Literature and
Church History



David Janzen
B.A., M.A.



John D. Adrian

Dean of Students
Instructor of Christian Education,
Homiletics and Bible



Gerhard Lohrenz
B.A.

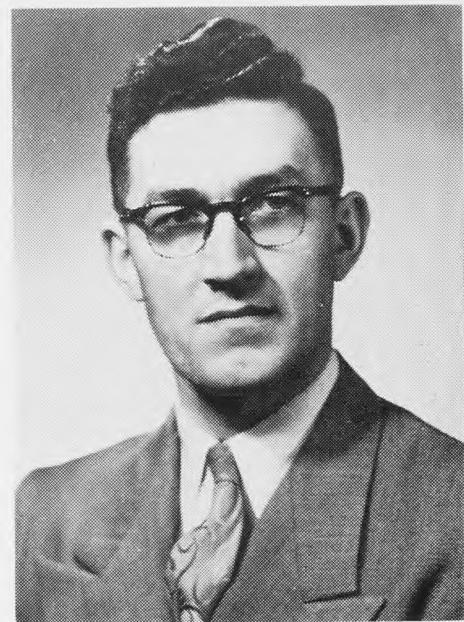
Instructor in Psychology
History of Civilization
and Christian Heritage





Instructor of Bible, Missions
and Apologetics

Henry Poettcker
B.A., B.D.



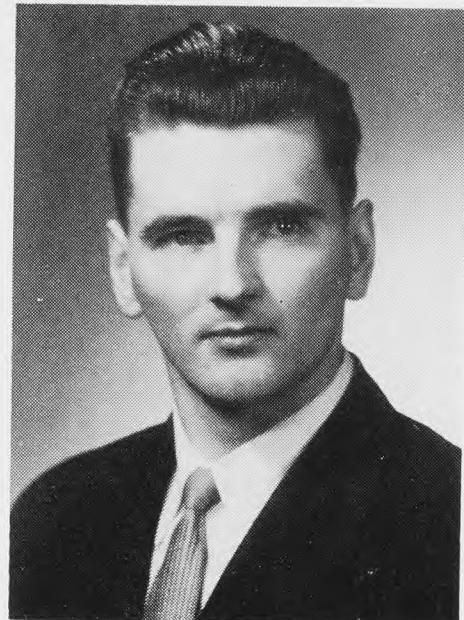
Magdelene Enss

Registrar and Secretary





Music Instructor
Choir Director



George D. Wiebe
B. CH. ED.

Instructor in Piano, Violin
and Music Theory



Mrs. Esther A. Wiebe
A.R.C.T., A.M.M.



Prof. Walter H. Hohmann

Doctor of Music; Advisor
Director of Choir School



Mrs. Gladys Whitehead

Instructor in Voice

George Dugard

Instructor in Voice



DAS DIREKTORIUM



Rev. J. J. Thiessen
Chairman

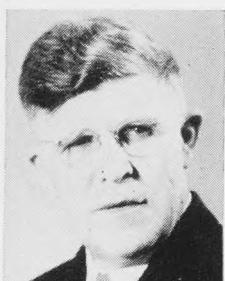


Rev. William Enns
Vice-Chairman

Rev. Gerhard Peters



Rev. Wm. Pauls



Rev. Paul Schaefer



Rev. G. G. Neufeld



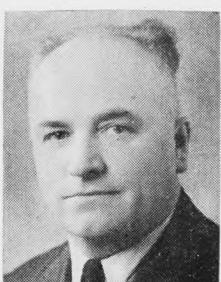
Rev. P. W. Dyck



Rev. David Schulz



Rev. Nic. Fransen



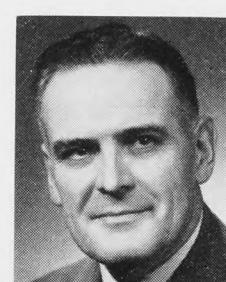
Rev. D. D. Klassen



Rev. H. T. Klassen

Rev. Paul Schroeder

Rev. A. Rempel





GRADUATES

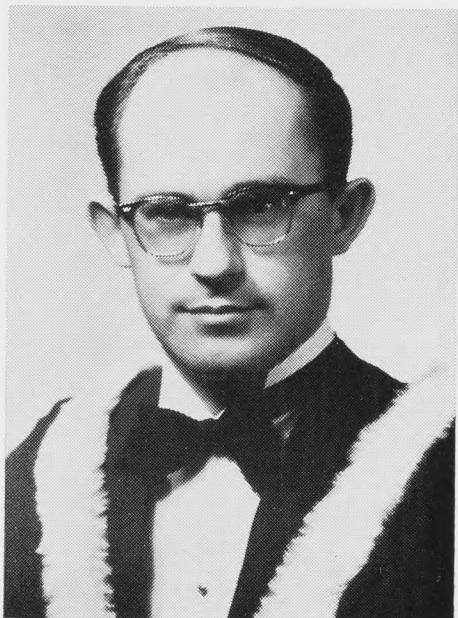
WILLIAM BLOCK, Steinbach, Man.

"Strive for peace with all men, and for the holiness without which no one will see the Lord." Heb. 12:14.



MARTHA BOSCHMAN, Petaigan, Sask.

"I have put my trust in the Lord God, that I may declare all thy work." Ps. 73:28.



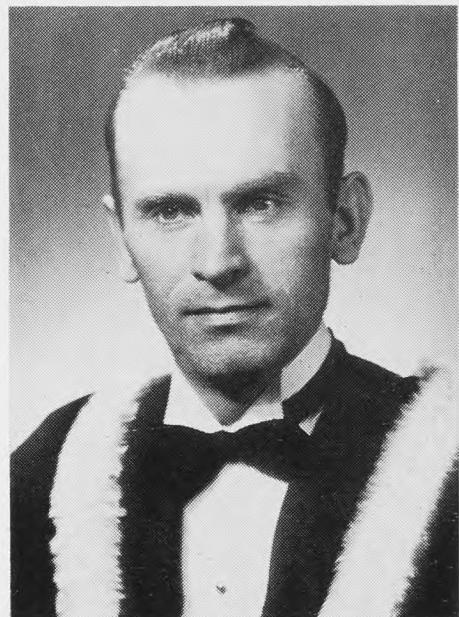
NICKOLAS W. DICK, Niagara-on-the-Lake, Ont.

"That in all things he might have the pre-eminence." Col. 1:18.



MARY EPP, Hanley, Sask.

"Aber in dem allen überwinden wir weit um
des willen, der uns geliebt hat." Röm. 8:37.



JAKE GIESBRECHT, Altona, Man.

"Wir wissen aber, dass denen, die Gott lieben,
alle Dinge zum Besten dienen . . ." Röm. 8:28.



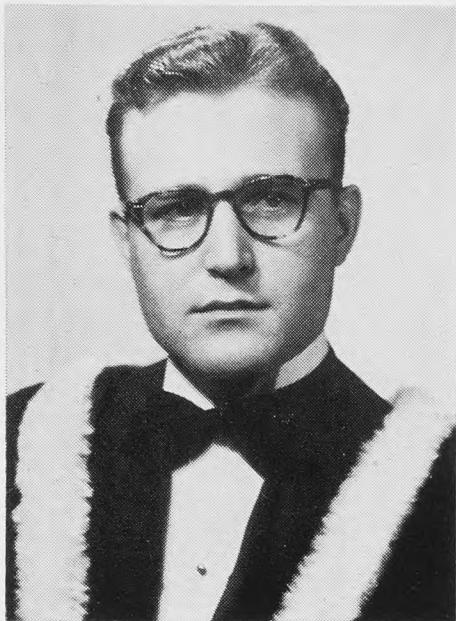
GEORGE E. JANZEN, Mission City, B.C.

"He that findeth his life shall lose it: and he
that loseth his life for my sake shall find it."
Matt. 10:39.



GEORGE M. JANZEN, Dominion City, Man.

"Gott aber sei Dank, der uns den Sieg gegeben
hat durch unsern Herrn Jesus Christus." 1.
Kor. 15:57.



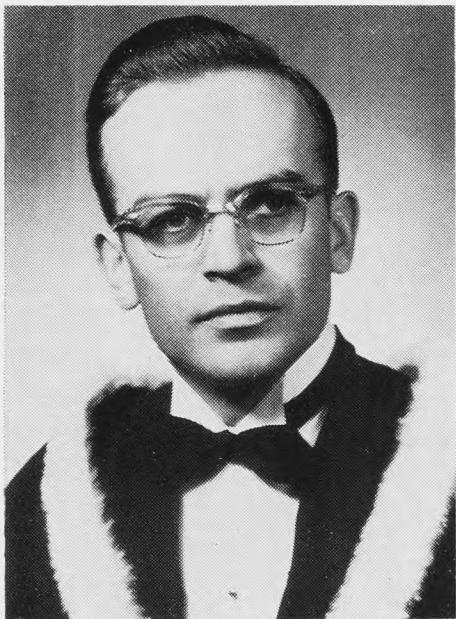
WILLIAM KRUGER, Dalmeny, Sask.

"He who through faith is righteous shall live."
Rom. 1:17.



ANNA NEUFELD, Cottam, Ont.

"As for me, I would seek God, and to God would I commit my cause." Job 5:8.



JOSEPH S. NEUFELD, Didsbury, Alta.

"He that hath my word, let him speak my word faithfully . . . saith the Lord." Jer. 23:28.



LOUISE A. WIENS, Herschel, Sask.

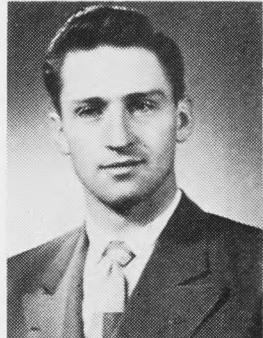
"Ich vermag alles durch den, der mich mächtig macht, Christus." Phil. 4:13.

THIRD YEAR



BERNICE REGIER, Laird, Sask.

"His understanding is unsearchable."
Is. 40:28.



DIEDRICH NEUFELD, Carstairs, Alta.

"The God of peace . . . will equip you with everything good that you may do his will." Heb. 13:20, 21.

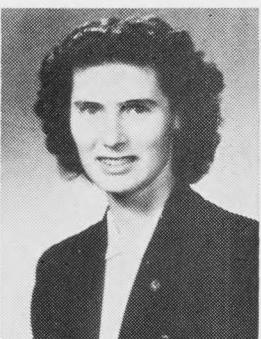
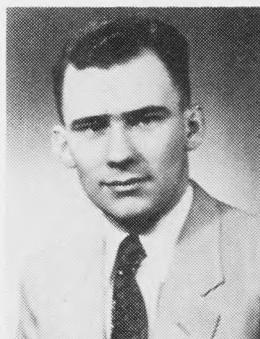
MELITA LOEWEN, Glenbush, Sask.

"Gott aber sei Dank der uns den Sieg gegeben hat durch . . . Jesum Christum." 1. Kor. 15:57.



SUSAN MARTENS, Eyebrow, Sask.

"I have loved thee with an everlasting love . . . with lovingkindness have I drawn thee." Jer. 31:3.



DICK REMPEL, Mission City, B.C.

"I am thy shield, and thy exceeding great reward." Gen. 15:1.

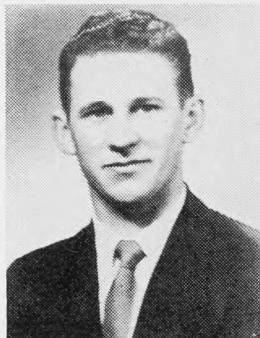
MRS. MARY REMPEL, Mission City, B.C.

"O welch eine Tiefe des Reichtums, der Weisheit und Erkenntnis Gottes." Röm. 11:33.

SECOND YEAR

JOHN BERGEN, Drake, Sask.

"But the Lord your God ye shall fear."
2. Kings 17:39.



JOHN R. BAERGEN, Vauxhall, Alta.

"Thou art my hiding place and my shield, I hope in thy word." Ps. 119:114.

DAVID BRAUN, Didsbury, Alta.

"Be still before the Lord and wait patiently for Him." Ps. 37:7.

CLARA K. DYCK, Laird, Sask.

"With my whole heart I seek thee, let me not wander from thy commandments." Ps. 119:10.



HENRY P. DYCK, Yarrow, B.C.

"Lead me, O Lord, in thy righteousness . . . make thy way straight before my face." Ps. 5:8.

MENNO H. EPP, Mt. Lehman, B.C.

"Herzlich lieb habe ich dich, Herr, meine Stärke!" Ps. 18:2.



KATHARINE FRIESEN, Marquette, Man.

"Dein Wort ist meines Fusses Leuchte und ein Licht auf meinem Wege." Ps. 119:105.

DIEDRICH GERBRANDT, Winnipeg, Man.

" . . . far be it from me to glory except in the cross of our Lord Jesus Christ." Gal. 6:14.



MARGARET GOERZEN, Crossfield, Alta.

"My soul, wait thou only upon God; for my expectation is from him." Ps. 62:5.

ANNE HIEBERT, Waldheim, Sask.

"Create in me a clean heart, O God, and renew a right spirit within me." Ps. 51:10.

KATIE KEHLER, Abbotsford, B.C.

"Herein is love, not that we loved God, but that he loved us, and sent His son . . ." 1. John 4:10.





PETER LETKEMAN, Waldheim, Sask.

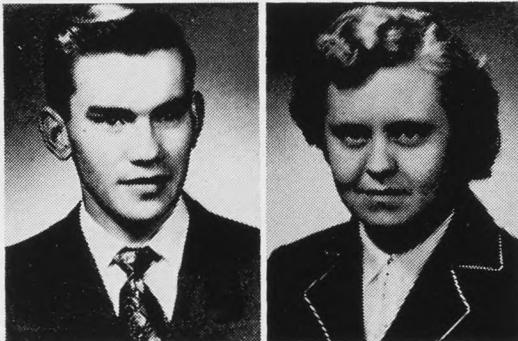
"But the Lord is my defence; and my God is the rock of my refuge." Ps. 94:22.

KATHARINE KLASSEN, Niagara-on-the-Lake, Ont.

"Fear not, for I am with you, be not dismayed for I am your God." Is. 41:10.

CORNELIA LEHN, Sardis, B.C.

"Hab ich dir nicht gesagt, so du glauben würdest, du solltest die Herrlichkeit Gottes sehen?" Joh. 11:40.



ANNE NEUFELD, Rosemary, Alta.

"Leite mich in deiner Wahrheit und lehre mich! Denn du bist der Gott, der mir hilft." Ps. 25:5.

JOHN H. NEUFELD, Aldergrove, B.C.

"Be still before the Lord, and wait patiently for Him." Ps. 37:7.

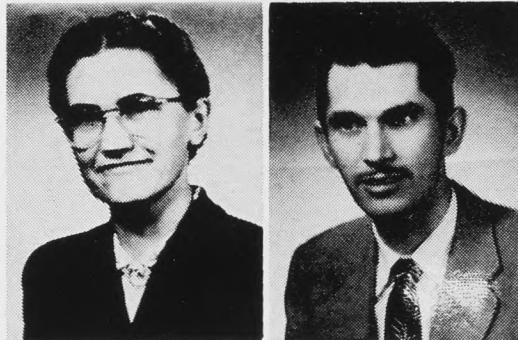


ZELMA NEUFELD, Didsbury, Alta.

"In quietness and in confidence shall be your strength." Is. 30:15.

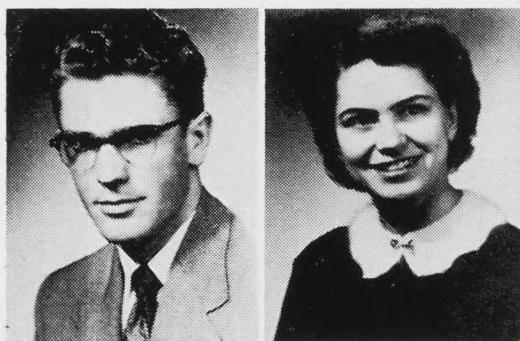
LENA PETERS, Winnipegosis, Man.

"By his light I walked through darkness." Job 29:3.



HENRY REMPEL, Chilliwack, B.C.

"And seekest thou great things for thyself, seek them not." Jer. 45:5.



BERNHARD RETZLAFF, Rosemary, Alta.

"In thee, O Lord, do I put my trust." Ps. 31:1.

MARGARET VOUGHT, Kelowna, B.C.

"The Lord Jehovah is my strength and my song; He also is become my salvation." Is. 12:2.



NETA VOGT, Snowflake, Man.

"He only is my rock and my salvation,
he is my defence; I shall not be moved."
Ps. 62:6.



BETTY WEDEL, Chilliwack, B.C.

"Befiehl dem Herrn deine Wege
und hoffe auf ihn, er wird's wohl
machen." Ps. 37:5.



RUDOLF WIENS, Herschel, Sask.

"Trachtet nach dem das droben ist,
nicht nach dem, das auf Erden ist."
Kol. 3:2.

NOT PICTURED

JAKE DICK, Leamington, Ont.
IRMA DYCK, Calgary, Alta.

FIRST YEAR



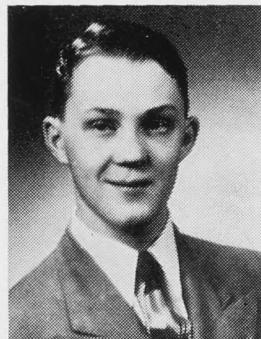
LEONA BERGEN, Aberdeen, Sask.

"I will lift up mine eyes unto the
hills from whence cometh my help."
Ps. 121:1.



KATIE BERGEN, Aldergrove, B.C.

"Teach me thy way, O Lord, that
I may walk in thy truth." Ps. 86:11.



RUEBEN BALZER, Langham, Sask.

"Bless the Lord, O my soul, and
forget not all his benefits." Ps.
103:2.

HELMUT BARTEL, Drake, Sask.

"Him that cometh to me I will
in no wise cast out." John 6:37.



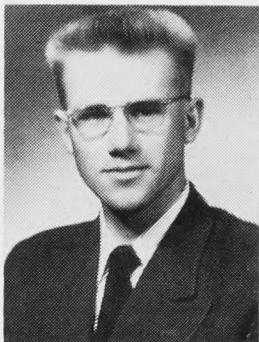
OTTO DIRKS,
Waterloo, Ont.

"Rejoice in the Lord always, and again I say, Rejoice." Phil. 4:4.



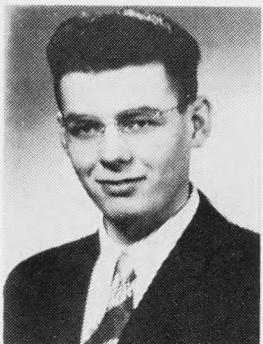
LOLA ENNS, Rosemary, Alta.

"Fear not; for I have redeemed thee, I have called thee by thy name; thou art mine." Is. 43:1.



HERMAN ENNS, Springstein, Man.

"For the weapons of our warfare are not carnal but mighty through God." 2. Cor. 10:4.

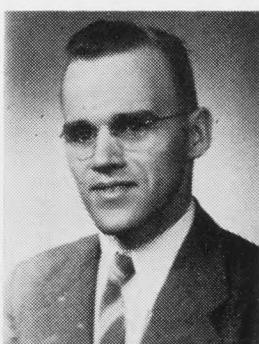


BENJAMIN ENNS, Morden, Man.

"Christ Jesus came into the world to save sinners; of whom I am chief." 1. Tim. 1:15.

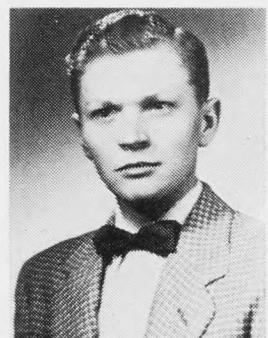
JOHN R. FRIESEN, Morden, Man.

"He which converteth the sinner . . . shall save a soul from death." James 5:20.



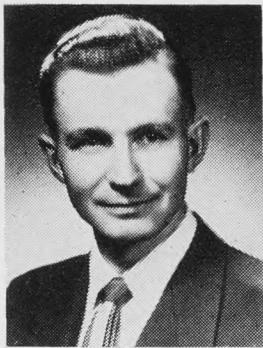
JOHN FRIESEN, Mission City, B.C.

"Sei stille dem Herrn und warte auf ihn." Ps. 37:7.



CLARENCE FALK, Plum Coulee, Man.

"Be not overcome of evil, but overcome evil with good." Rom. 12:21.



REV. JOHN G. FROESE, Horndean, Man.

"For the word of God is living and active, sharper than any two-edged sword." Heb. 4:12.



KATHLEEN FROESE,
Gretna, Man.

"Befiehl dem Herrn deine Wege und hoffe auf ihn, er wird's wohl machen." Ps. 37:5.



TENA FRIESEN,
Homewood, Man.

"Behold, God is my salvation; I will trust, and not be afraid." Is. 12:2.



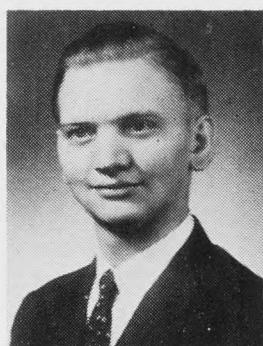
WILHELM JANZEN, Winnipeg, Man.

"Bittet, so wird euch gegeben; suchet, so werdet ihr finden." Luk. 11:9.



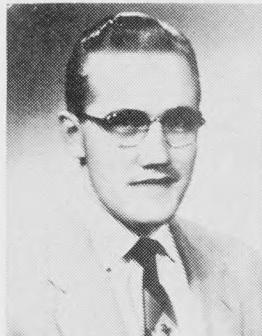
EDWARD GOERZEN, Starbuck, Man.

"I will lift up mine eyes unto the hills, from whence cometh my help." Ps. 121:1.



LARRY KEHLER,
Abbotsford, B.C.

"He who is mighty has done great things for me, and holy is his name." Luke 1:49.



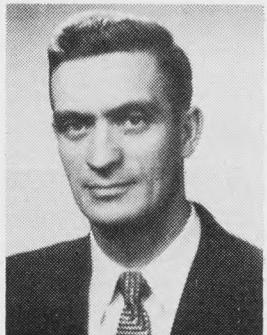
MRS. HELEN KLASSEN,
Niagara-on-the-Lake, Ont.

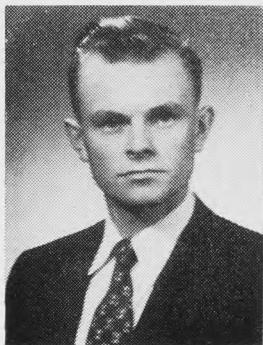
"Befiehl dem Herrn deine Wege und hoffe auf ihn, er wird's wohl machen." Ps. 37:5.



PETER KLASSEN, Niagara-on-the-Lake,
Ont.

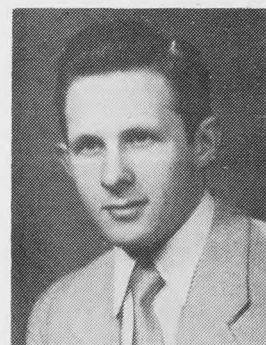
"Dennoch bleibe ich stets an dir; denn du hältst mich bei meiner rechten Hand." Ps. 73:23.





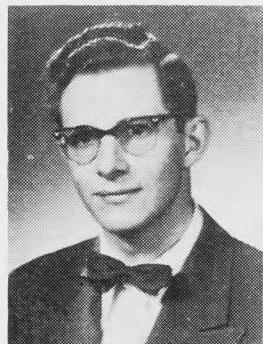
PAUL KLASSEN, Homewood, Man.

"For I am not ashamed of the Gospel of Christ." Rom. 1:16.



DONALD KRAUSE,
Clearbrook, B.C.

"In all thy ways acknowledge him, and he shall direct thy paths." Prov. 3:6.



JOHN KRAUSE, Aldergrove, B.C.

"But he that glorieth, let him glory in the Lord." 2. Cor. 10:17.



IRMGARD LOHMANN, Winnipeg, Man.

"Du leitest mich nach deinem Rat und nimmst mich endlich in Ehren an." Ps. 73:24.

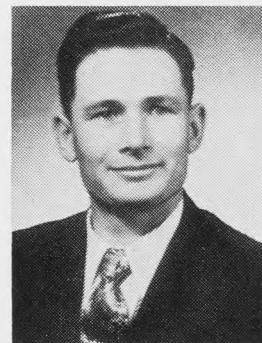
ELSIE PRIES, Calgary, Alta.

"Dennoch bleibe ich stets an dir; denn du hältst mich bei meiner rechten Hand." Ps. 73:23.



JUSTINA NEUFELD, Countess, Alta.

"He must increase, but I must decrease." John 3:30.



HENRY PATKAU, Hanley, Sask.

"Und von seiner Fülle haben wir alle genommen Gnade um Gnade." Joh. 1:16.



ANNIE NICKEL,
Rosemary, Alta.

"Teach me thy way, O Lord, and lead me in a plain path." Ps. 27:11.

TINA OLFERT, Luseland, Sask.

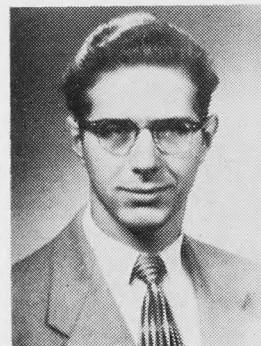
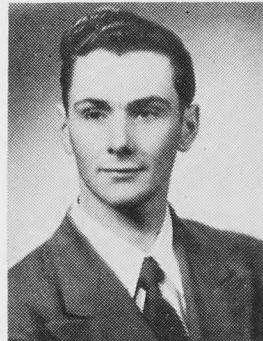
"I will lift up mine eyes unto the hills, from whence cometh my help." Ps. 121:1.

LILLIAN SAWADSKY, Vineland, Ont.

"But I know that even now, whatsoever thou wilt ask of God, God will give it thee." John 11:22.

JOHN SAWATZKY, Vancouver, B.C.

"Commit your way to the Lord; trust in him, and he will act." Ps. 37:5.



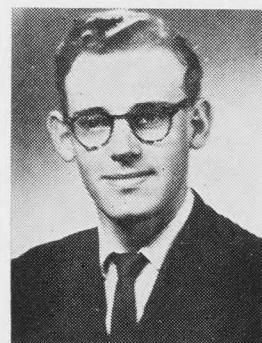
KATIE VOTH, St. Catharines, Ont.

"Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." Ps. 37:5.



ANITA WARKENTIN, Greendale, B.C.

"Ich hebe meine Augen auf zu den Bergen, von welchen mir Hilfe kommt." Ps. 121:1.



ALBERT WIENS, Herschel, Sask.

"Herr, deine Augen schen nach dem Glauben." Jer. 5:3.



NOT PICTURED

GILBERT EPP, Rosthern, Sask.

GERTRUDE WARKENTIN, Rosthern, Sask.

ELIZABETH PETERS, Winnipeg, Man.

OTTO HAMM, Altona, Man.

JAKE WIEBE, Altona, Man.

ANNE WILLMS, Coaldale, Alta.

"The Love of God is shed abroad in our hearts." Rom. 5:5.





PRESIDENT'S MESSAGE



Unity in Christ

Education places at the disposal of its students scientific, theological or philosophical jargon which serves as a mode of expression for the student of any one of these same fields of learning.

The Bible college student, thoroughly saturated with idioms and words selected from theological language, eagerly approaches the biology student and, willing to flaunt his new-found knowledge, says: "Do you hold to the dichotomist or trichotomist viewpoint of man?" The biology student, somewhat taken aback, decides to counter with similar weapons. "Do you think Dobzhansky's organicism theory is superior to previous interpretations?" Both step back—here is no common ground! One has the theory of the psychical, the other of the physical. "But wait! You must be a Christian," says the one. "Why yes!" Exclaims the other, and the accompanying exchange of confessions reveals that

where before was division there now was unity.

If Christianity means similarity of thinking and channelling of all learning along certain lines then it is doubtful, because of present diverse opinions, as to who is the Christian. God is to be thanked that Christianity does not mean uniformity of expression, dress, custom or theory but is based on fellowship with Christ (a fact) and with other Christians. The unity of love which Christ prayed for is the only true basis for restoration of fellowship. Although interactive discussion is necessary for growth, it need not become a theological battleground whereby hatred and strife prevent this true Christian fellowship. With this in mind it would not be out of place to strive for a unification of our own widely diversified Mennonite Church so that we could present a united front to the world and testify as did the early Christians of whom it was said, "see how they love each other."

STUDENT COUNCIL



Joe Neufeld, vice-president

George E. Janzen

Louise Wiens, secretary

Mary Rempel

Nick Dick, president

Anna Neufeld

Rev. I. I. Friesen, faculty adviser

Why Have a Student Council?

Why have a student council? After all you have a faculty at college—is it not capable of coping with the problems and complications associated with college life?

Perhaps some of you have been plagued with a similar interrogation.

Yes, we have a faculty, an excellent one too, but we also have a student government, which co-operates with the faculty. Whereas the faculty concerns itself mainly with the scholastic aspect of student life, the primary concern of the council is the life of the student on the campus. It is the task of the council to foster and direct a wholesome, enriching and balanced program of activities for the students.

No one needs to be a mental acrobat to realize too that, with a large "College Family" many problems arise. Therefore we need a council to detect these and find feasible solutions for them—solutions which take the total student body into consideration.

Excellent training possibilities in administra-

tion, is another reason for having a council. Here future leaders of our churches receive valuable experience in dealing with matters which may be analogous to those of other institutions such as the Church or School.

In condensed form, we could say that the student council is the "conscience" of the student body. How this conscience interprets principles or dictates policies for the other organs of the body depends upon the individual council members. The "principles system" of governing the behaviour of the students rather than an explicit system of do's and don't's is followed. We feel this is a unique arrangement, in that we are motivated by an inward force which compells to do what is right, proper, and edifying to all. The council attempts to regulate the actions of the students using the principles as a guage.

Each student will by co-operation and intercession be supporting those who are concerned about the welfare of all.

CONSTITUTION OF THE STUDENT ASSEMBLY OF THE CANADIAN MENNONITE BIBLE COLLEGE

ARTICLE I: NAME

The name of the organization shall be "The Student Assembly of the Canadian Mennonite Bible College."

ARTICLE II: GENERAL PURPOSE AND AIM

Sect. 1 To promote and express the Christian faith and to develop Christian fellowship

Sect. 2 To promote and develop Christian activities and interests

ARTICLE

Sect. 1 (a) To promote and develop Christian activities and interests

(b) 3. To promote and develop Christian activities and interests, to organize and maintain an evening prayer meeting, to organize and maintain various organizations other than the Student Council, to gather together with any matters of urgency that may arise, and it is not convenient for the Student Council to do so.

Sect. 2 (a) The Student Council shall consist of the Faith and Life, Fellowship and Advisor, meeting every week.

(b) Duties of Student Council
1. To plan the weekly student chapel services and encourage a deeper devotional life among the students.

Faith and Life - to plan the weekly student chapel services and encourage a deeper devotional life among the students.

Fellowship - to plan and direct the social and recreational activities of the school as well as to foster a high standard of inter-student fellowship.

3. Service - to supervise the child evangelism, visitation and deputation work done in churches, hospitals, old folks homes, etc. in the city and surrounding areas.

CONSTITUTION OF THE STUDENT ASSEMBLY OF THE CANADIAN MENNONITE BIBLE COLLEGE

ARTICLE I: NAME

The name of the organization shall be "The Student Assembly of the Canadian Mennonite Bible College."

ARTICLE II: GENERAL PURPOSE AND AIM

Sect. 1 To promote and as expressed in the aims of the college, to develop a spirit of fellowship among the students, to promote activities and interests and to maintain a spirit of brotherhood and unity.



ARTICLE

Sect. 2 (a) To promote and as expressed in the aims of the college, to develop a spirit of fellowship among the students, to promote activities and interests and to maintain a spirit of brotherhood and unity.

(b) 3. To conduct an evening prayer meeting and various organization other than the Student Council.

3. To meet with any matters of urgency that may be presented.

3. To meet with any matters of urgency that may be presented.

Sect. 2 (a) The Student Council shall consist of the Faith and Life, Fellowship and Advisor, meeting every week.

(b) Duties of Student Council

Fellowship—to plan and direct the social and recreational activities of the school as well as to foster a high standard of inter-student fellowship.

3. To plan the weekly student chapel services and a deeper devotional life among the students.

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ARTICLE II: GENERAL PURPOSE AND AIM

Sect. 1 To promote and to fellowship as expressed

Sect. 2 activities and

ARTICLE III:

Sect. 1 (a) secretary of the

(b) (3) evening prayer meeting various organization other-
3. Student Council meet with any matters of urgency that may be convenient for the members

Sect. 2 (a) The Student Council will consist of the Faith and Life, Fellowship and Advisor, meeting every week.

(b) Duties of Student Council
1. To take care of the weekly student chapel services and a deeper devotional life among the students.

2. Fellowship - to plan and direct the social and recreational activities of the school as well as to foster a high standard of inter-student fellowship.

3. Service - to supervise the child evangelism, visitation and deputation work done in churches, hospitals, old folks homes, etc. in the city and surrounding areas.



AUXILIARY

Martha Boschman, chairman

Rev. Poettcker

John Friesen

Mary Epp

George M. Janzen

"Someone had prayed, and Faith, a reaching hand,
Took hold of God, and brought Him down that day.
So many, many hearts have need of prayer—
Oh, let us pray."

MISSIONARY BAND

Mr. George Wiebe
Bill Kruger, chairman
Melita Loewen
Don Krause
Pearl Janzen



"There's music in the sighing of a reed;
There's music in the gushing of a rill;
There's music in all things, if men had ears:
Their earth is but an echo of the spheres."

—Byron

MUSIC SOCIETY

COMMITTEES

Rev. David Janzen

Larry Kehler

Anne Neufeld, chairman

Anne Hiebert

Anne Willms



"If you get simple beauty and naught else,

You get about the best thing God invents."

—R. Browning

LITERARY SOCIETY



Diedrich Gerbrandt

Margaret Goerzen

Rev. G. Lohrenz

"Bear ye one another's burdens and so
fulfil the law of Christ." Gal. 6:2.

SAMARITAN SERVICE

YEARBOOK

Katie Bergen
Artist

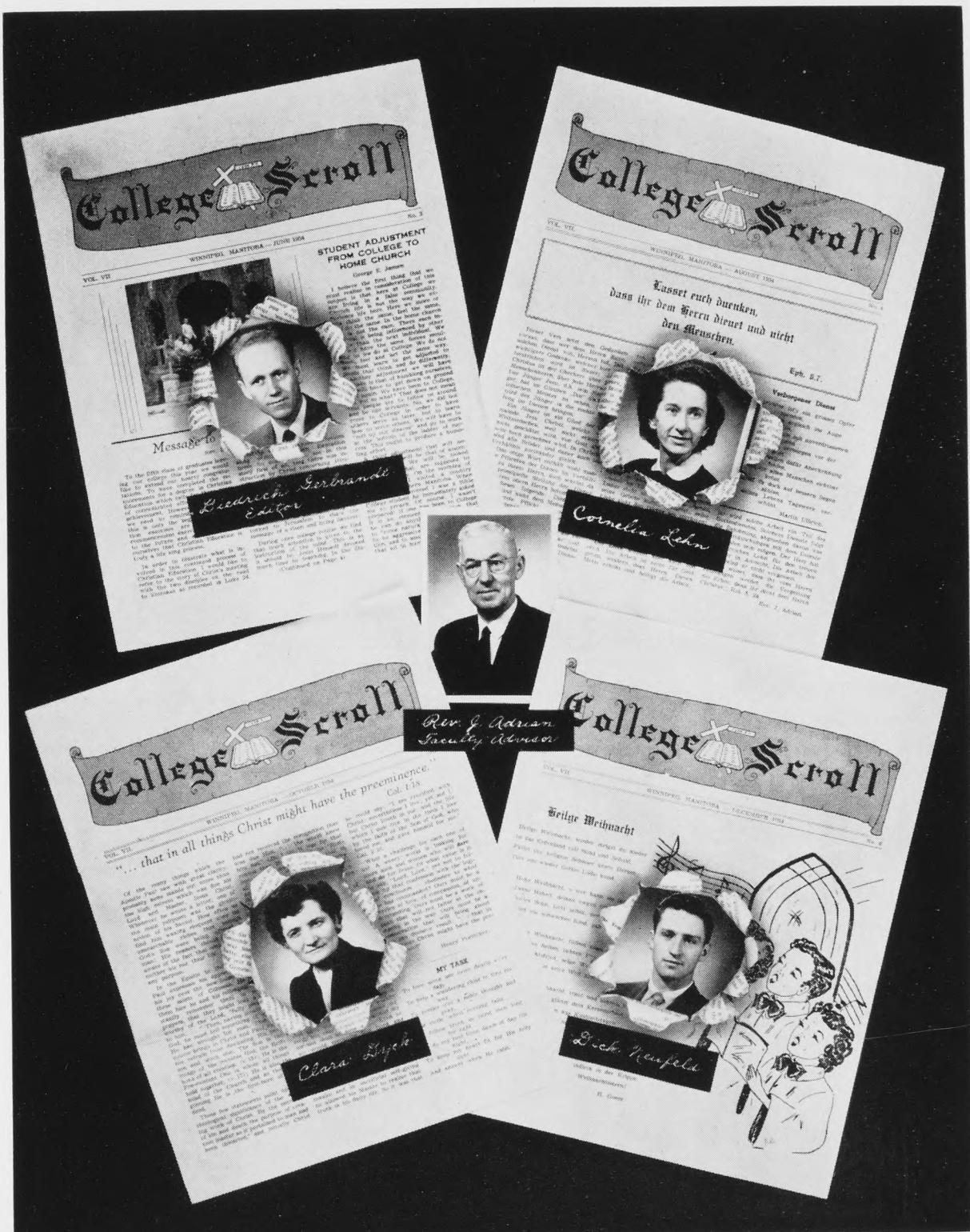
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Betty Wedel, Secretary

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John Neufeld, Business Manager







Wir besuchen Saskatchewan.

*“Herr, der Du bist der Gott, der Himmel und
Erde und das Meer gemacht hat . . .”*

*“Allein Gott in der Höh’ sei Ehr’ und Dank für
Seine Gnade,*

*Ganz unermess’n ist Seine Macht: Nur das
geschieht, was Er bedacht;
Wohl uns, wohl uns des Herrn.”*

So sangen wir mit Herz und Mund, als wir uns Sonnabend, den 26. März, früh morgens auf dem Wege nach Saskatchewan begaben. Alle Kopfschmerzen über die eben geschriebenen Examens liessen wir in Winnipeg zurück, und das drohende Schneegestöber blieb ihnen zur Gesellschaft auch zurück. Nur die nötigen Sachen, darunter ein kerniger Imbis, um den gesunden Appetit von 69 Sängern zu befriedigen, durften mitgenommen werden.

Um die Fahrt interessant zu machen, versah das angestellte Komitee die ganze Gesellschaft mit verschiedenen Beschäftigungen. Ehe wir es uns versahen, waren wir in Drake, unserer ersten “Arbeitsstation.” Von dort ging es am Sonntagmorgen nach Saskatoon, abends nach Rosthern und Montag des Morgens, nach einem kurzen

erfreulichen Besuch im Junior College, nach Waldheim. Dort sangen wir zum vierten Mal unser teuer gewordenes Oratorium. Mit jedem Vortrage wurde uns als Sänger diese wunderbare musikalische Komposition Mendelssohns und die Botschaft von Pauli Wirken und Zeugen, die sie enthält, wichtiger und spornte uns zur völligeren Hingabe an. Unser Gebet war und ist auch jetzt noch, dass der Herr trotz unseres mangelhaften Bemühens, die Zuhörer segnen und sie auch reichlich für die Wärme, mit der sie uns überall aufnahmen, belohnen möchte. Wir fühlten uns auf jeder Stelle so wie zu Hause.

Der Herr schenkte von Anfang bis Ende schönes Wetter, und Dienstag früh durften wir wieder gesund und munter zu unserem geliebten Bibel College zurück kehren.

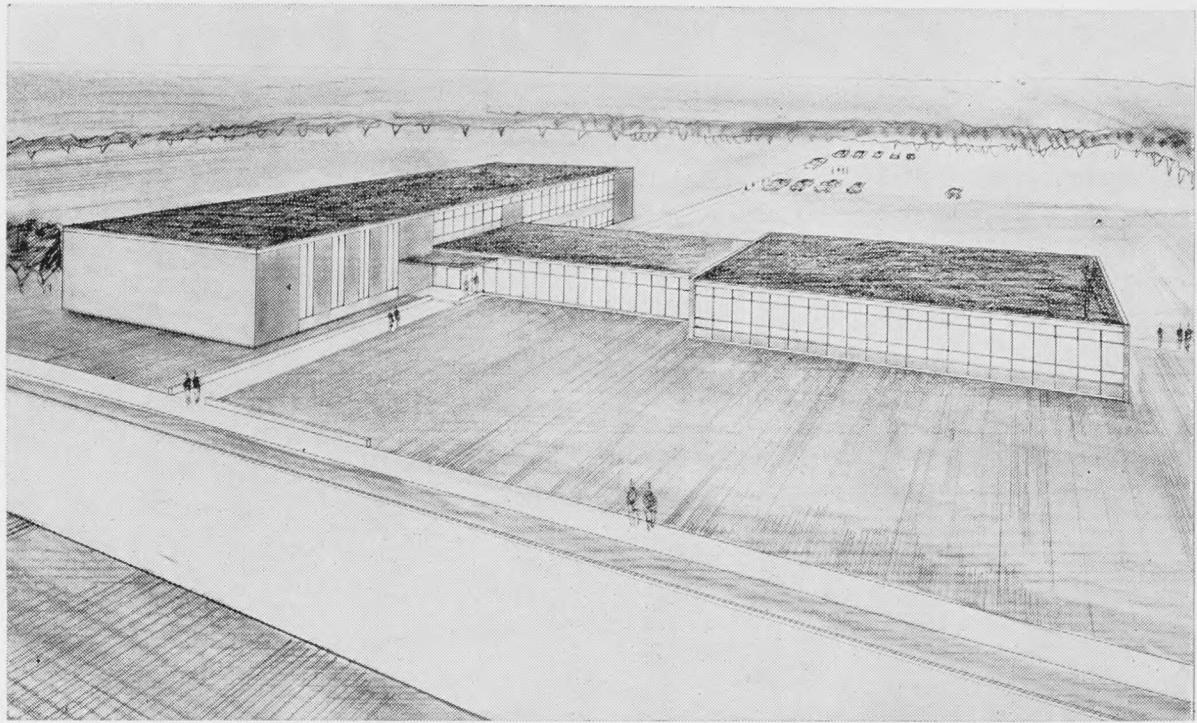
Wahrlich, Gott war gut zu uns in diesen Tagen!

*“O, welch eine Tiefe des Reichtums, der Weisheit
und Erkenntnis Gottes.*

*Wie gar unbegreiflich sind Seine Gerichte, und
unerforschlich Seine Wege.*

Ihm sei Ehre in Ewigkeit. Amen!”

Melita Loewen.



Ein Zukunftstraum.

Als ich neulich in die Bibliothek ging, um zu studieren, war schon jeder Platz besetzt. Ich stand einen Augenblick und überschaute die vielen Köpfe, die sich über Bibeln und Kommentare, über Philosophie und Psychologie, über Mennonitengeschichte und Literaturbücher beugten. Was für ein Vorrecht wir doch haben hier so reichlich den Geist speisen zu dürfen!

Als ich hinausging, um mir irgendwo ein anderes Plätzchen zu suchen, verfiel ich ins Träumen. Natürlich dachte ich an das "neue College," und plötzlich hörte ich wieder den Satz, den neulich ein Prediger brauchte, als er von den Mennonitischen Ansiedlungen in Russland sprach: "Sie bauen nicht mehr!" Bilder stiegen in mir auf, wie mein Vater sie mir so oft vormalte, als ich als Kind im Dämmerlicht auf seinem Schoss sass. Die schönen Schulen, die Anstalten, das Wirken, das Streben—wo ist es alles geblieben? Da war es mir plötzlich, als ob es eigentlich unsere Vorfäder seien, die das neue College plannen. Neu erstehen ihre Träume, ihre Hoffnungen in ihren Kindern. Wohl sind die alten Schulen nicht mehr. Unsere Vorfäder haben aber das von ihnen so schwer erkämpfte und so treu bewährte mennonitische Glaubensgut an ihre Söhne und Töchter weiter-

gegeben. Wäre dies nicht der Fall, nie hätten unsere Eltern das gegenwärtige College möglich gemacht, nie würden sie die gegenwärtige Notwendigkeit der Erweiterung sehen und ans Werk gehen. Auch wir müssen ja das uns anvertraute Gut weiter geben! Wir müssen unsere Gemeinden bauen, denn auch unsere Zeit ist kurz, und auch von uns wird es einst heißen: "Sie bauen nicht mehr!"

Wird es aber auch von uns, wie von jenen, heißen dürfen: "Sie haben gebaut? Sie haben das kostbare Gut treu verwaltet? Sie haben damit gewuchert und mehr gewonnen? Sie haben es nicht selbstsüchtig für sich behalten, sich nicht im Lichte gesonnt, während andere im Finstern sassen, sondern sie haben auf Befehl des Meisters das Reich Gottes treu gebaut?"

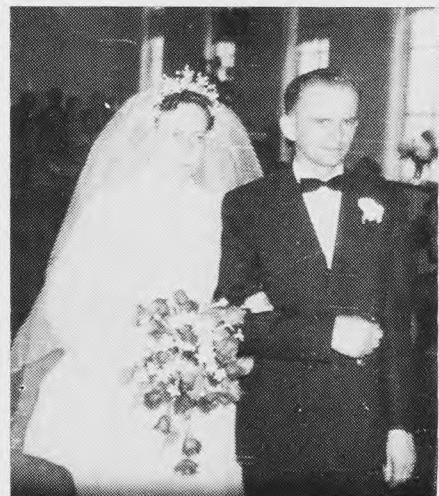
Sie haben gebaut! Gebe Gott, dass die Studenten des Colleges, die jetzt sitzen und lernen, sich ihrer Väter wert zeigen werden und das weiterbauen, was jene angefangen haben. Unsere Vorfäder fanden ja das richtige Fundament und erkannten:

"Einen anderen Grund kann niemand legen ausser dem, der gelegt ist, welcher ist Jesus Christus." I. Cor. 3:11.

Cornelia Lehn.

1954 GRADUATES

1. Sara Lehn — Teaching at B.B.I., Abbotsford, B.C.
2. Jeanette Janzen — Home in Waldheim, active in Young People's work.
3. E. Delphine Martens — Active in S.S. work in Saskatoon, her home.
4. Isaak and Margaret Froese — Teaching at Winnipegosis, Man.
5. David Reimer — Studying, and working in the church in Vancouver.
6. Jacob Duerksen — Studying at Bluffton.
7. Herman Walde — Happily married, studying at Bluffton College.
8. Larry Klippenstein — Teaching at Grand Rapids, Northern Manitoba.
9. Verner Friesen — Studying at United College in Winnipeg.
10. Sadie Dyck — Studying at Bethel College, Newton, Kansas.
11. John Derksen — Owns and manages a book store in North Clearbrook, B.C.



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1. Dieses ist Hans Neufeld von Aldergrove.
 2. Japan surely must be a lovely place!
 3. That's a good note—hold it.
 4. My little Yo-ho Lady.
 5. Oh me, you shouldn't have.
 6. Now Peter, you mustn't.
 7. Three future "Altesters."
 8. Das ist ja eine Katze, ja?
 9. Philosophy has its difficulties.

10. "Chnips"—aw I missed!
 11. CMBC and MBBC get together.
 12. Oh, Christmas Tree.
 13. There's a bright spot here also. (Stuffkudda)
 14. Midnight snack.
 15. Looks alright, huh?
 16. Winter on Wellington Cresc.
 17. Otto's essentials.
 18. Understanding Shakespeare.
 19. Long, lost brother.

20. Big shots!
 21. Wichtige Sachen.
 22. Mennonite assimilation and segregation.
 23. Could I borrow your typewriter?
 24. Jake and the kid.
 25. Some know how and some don't.
 26. The three sonnies.
 27. Rueben moved in.
 28. Make sure they're dry.

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PAUL W. HUNTER, Photographer

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1. Off to Princeton.
 2. An die Gemeinden.
 3. A little softer please.
 4. The '54 crop.
 5. No, Hansel.
 6. It ended happily anyway.
 7. The Hidden Motto.
 8. In the first place.
 9. Panel clarifying Y.P.U.

10. Sopranos louder.
 11. Our lasses in white.
 12. Program Komitee.
 13. Rev. Pankratz, Mission City.
 14. Baukomitee.
 15. Our worthy faculty.
 16. N.T. Greek.
 17. Pioneer—Rev. Ewert.
 18. Sing very softly now.

19. Split personality.
 20. Bad move, Dave.
 21. CMBC Choir.
 22. "Go, ye."
 23. David and Helene.
 24. Great tragedy.
 25. Whom we serve.
 26. Deputation group at Bethania.

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1. Book-binding department.
 2. Service at Bethania.
 3. The egg and I.
 4. Slurp!
 5. Look's like morning.
 6. Peace, peace, wonderful peace.
 6a. A daily chore. Ugh!

7. Address the chair, please.
 8. Spring-cleaning.
 9. Troubles, John?
 10. Winterized.
 11. Christmas at CMBC.
 12. On to Bluffton.
 13. Four peas in a pod.

14. Window peeking?
 15. Have one, cookie!
 16. Top level dreaming.
 17. Looks dry.
 18. Boy, will I be glad when it's over.



1. Our Child Evangelists.
 2. Who won? Just men?
 3. Waiting for Romans.
 4. Just a'takin' it easy.
 (as always)
 5. How's the margarine?
 6. Two editors.

7. Hodge says.
 8. It's too small.
 9. CMBC Oogopogo.
 10. It's me.
 11. Dr. Kaufman meets his former student.
 12. Looks like history and Mietz.

13. Who's who?
 14. We even lie in bed sometimes.
 15. Pickles.
 16. What will they say?
 17. Whatzzit?
 18. Almost dug out.
 19. Just capped.

COLLEGE

Sept. 29—Registration.



Sept. 30—Classes begin.

Oct. 1—Student Reception by the Faculty.

Oct. 4—Jacob Duerksen, enroute to Bluffton College, was chapel speaker.

Oct. 17—Formal Opening.

Oct. 18-21—Spiritual Emphasis Week.

Nov. 8-14—Missionary Emphasis Week.

Nov. 21—Chorale visit to St. Elizabeth and Arnaud.

Nov. 27-30—Bill Block, C.M.B.C. representative, Menno H. Epp, Joe Neufeld and Nickolas Dick attended the YPU Conference at Newton, Kansas.

Dec. 5—Christmas Programme.

Dec. 10—Christmas Banquet.

Dec. 11—Spreading Christmas Cheer.

Dec. 14-17—Fall term examinations.

Jan. 3—Registration for the Winter Term.



DIARY

Jan. 4—Classes Begin.

Jan. 7—"Get Acquainted" Social.

Jan. 14—Teacher-Student Social.

Jan. 31 - Feb. 4—Choir School with Dr. Walter Hohmann.

Feb. 8-11—Bible Week with Rev. J. J. Nickel.

Feb. 25—Universal Day of Prayer.

Feb. 27—Chorale visits Reinland and Gretna.

March 5—Peace Conference.

March 13—C.M.B.C. Choir presents the Oratorio "St. Paul"
in Altona and Winkler.

March 22-25—Winter Term Examinations.

March 26-28—Saskatchewan Tour.

March 29—Registration.

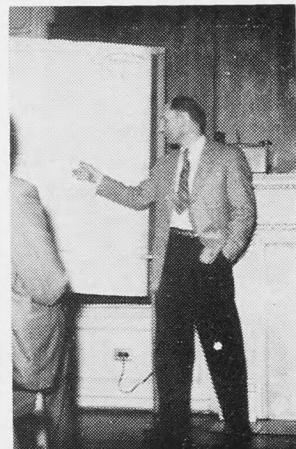
March 30—Classes Begin.

April 8-12—Easter Vacation.

April 13—Classes Begin.

June 7-10—Spring Term Examinations.

June 12—Commencement Exercises.





autographs

With Compliments

THE '55 YEARBOOK STAFF

Mr. H. Wall, Katie Bergen, John Neufeld, Otto Dirks, John R.
Friesen, Menno Epp, Betty Wedel, Dick Rempel, Bill Block

